

WEST HANTS REGIONAL MUNICIPALITY

Committee of the Whole - Meeting Agenda Amended March 12, 2025

March 11th, 2025 - 6:00 p.m.

In-person Sanford Council Chambers, 76 Morison Dr, Windsor, NS

Virtual via Zoom (also YouTube Livestream)

Agenda is subject to change due to additions that may not be able to be reflected until after the meeting.



West Hants
something inspiring awaits

1. Call to Order
2. Attendance
3. Approval of the Agenda, including additions or deletions
 - a) [Dashboard Action Items – Information Log](#)
 - b) [Dashboard Action Items – Dangerous or Unsightly Premises](#)
4. Declaration(s) of Conflict of Interest
5. Announcements
6. Approval of Previous Meeting Minutes
 - a) 2025-02-11 Committee of the Whole Minutes
7. Presentations
 - a) [9 Lives Cat Rescue](#)
 - b) [Avon River Days Committee](#)
 - c) ~~[Hants Shore Karate Club](#)~~
8. Unfinished Business/Postponed Motions
 - a) [Windsor Community Centre Structural Assessment Recommendation Report –Manger Bennett/Director Kehoe](#)
 - b) [Sports Complex HRV Recommendation Report – Manager Bennett/ Director Kehoe \(moved up on the agenda\)](#)
 - c) [Supporting AVRIL Board Recommendation Report – Councillor Remme](#)
 - d) [Tremain Cresnet Storm Water Culvert Recommendation Report – Director Richard](#)
9. Reports
 - a) [CAO Activity Update - Information Report](#)
10. Correspondence
 - a) Information
 1. [Correspondence Received Ledger as of March 7th, 2025](#)
 - i. [Denise Forand Re Our LUB and MAPS for Municipalities](#)

- ii. [Denise Forand Re EverWind Fuels' owner Trent Vichie getting political and financial support from Nova Scotia](#)
 - iii. [Karen Wallace Re SOS democracy at stake](#)
 - iv. [Todd Miller Re letter to Council Re Taxes](#)
 - v. [Amanda Dunfield Re WHRM COMBINED SEWER OVERFLOWS Invitation](#)
 - vi. [Pam Mood, NSFM President Re Letter to Elected Officials](#)
 - vii. [NS physicians warn of health risks related to fracking and uranium mining](#)
 - viii. [DMA Minister Re Letter to Mayors Wardens CAO's Re Setback Regulations](#)
 - ix. [The Honourable Harjit Sajjan Response Re Financial Assistance Request](#)
 - x. [Barb Gallagher Re Dr. Maxwell Re Uranium](#)
- b. Request(s)
- i. [Recreation/Pickleball in West Hants](#)
 - [Craig MacPherson](#)
 - [Joyce Anne Hines](#)
 - [Cynthia DeMont](#)
 - [Holly Ross](#)
 - [Karen Wallace](#)
 - [Monique Wood](#)
 - [Gordon Callan, President of the Gordon Hughes Tennis Club](#)
- c. [Correspondence Sent Ledger as of March 7th, 2025 - None](#)
11. New Business
- a) [Municipal Finance - Spring Debenture Call Recommendation Report - Director Rochon](#)
 - b) [Standing Offer Awards Paving Services Recommendation Report – Director Richard](#)
 - c) [Video Surveillance Policy Amendments Recommendation Report – Clerk Snair](#)
 - d) [Watershed Advisory Committees Landowner Appointments Recommendation Report – Clerk Snair](#)
12. Public Comment Period
13. In-Camera
- a) [2025-02-11 Committee of the Whole In-Camera Minutes](#)
 - b) [MGA 22\(2\)\(a\) Legal Matter](#)
 - c) [MGA 22\(2\)\(a\) Personnel Matter](#)
14. Next Meeting Date / Adjournment – March 25th, 2025 Council Meeting at 6 p.m.