

**WEST HANTS REGIONAL MUNICIPALITY**

**Committee of the Whole - Meeting Agenda Amended April 10, 2025**

**April 8, 2025 - 6:00 p.m.**

**In-person Sanford Council Chambers, 76 Morison Dr, Windsor, NS**

**Virtual via Zoom (also YouTube Livestream)**

*Agenda is subject to change due to additions that may not be able to be reflected until after the meeting.*

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**West Hants**  
something inspiring awaits

1. Call to Order
2. Attendance
3. Approval of the Agenda, including additions or deletions
  - a) [Dashboard Action Items – Information Log](#)
  - b) [Dashboard Action Items – Dangerous or Unsightly Premises](#)
4. Declaration(s) of Conflict of Interest
5. Announcements
6. Approval of Previous Meeting Minutes
  - a) 2025-03-11 Committee of the Whole Minutes
7. Presentations
  - a) [Station Food Hub](#)
8. Unfinished Business/Postponed Motions
  - a) [Bear Lake Wind Farm Liaison Committee Recommendation Report – Councillor Leary-Pinch](#)
  - b) ~~EPR Solid Waste Recommendation Report – Waste Coordinator LaPierre~~
  - c) [Grants and Contributions Policy RCOFN-012.00 Amendments Recommendation Report – Director Kehoe](#)
  - d) [Rising Tide Shore Signage Recommendation Report – Manager Roberts \(moved up on the agenda\)](#)
9. Reports
  - a) ~~CAO Activity Update – Information Report~~
  - b) [Dangerous or Unsightly Report for September 1, 2024 - March 31, 2025](#)
10. Correspondence
  - a) Information
    1. [Correspondence Received Ledger as of April 4<sup>th</sup>, 2025](#)
      - i. [Community Letters Requesting a Community Centre \(44 total\)](#)
      - ii. [Tim Carr Re Support for Avon River Days Society Funding](#)

- iii. Pat Taylor Re fireworks regulations
  - iv. Markus Kehoe Re File #24-03 Development Agreement Bear Lake Wind Farm - Process
- b. Out-going Correspondence Ledger as of April 4<sup>th</sup>, 2025
- i. WHRM signed letter of Support for Annapolis Valley Regional Library
  - ii. WHRM follow up letter to the Province Re Financial support to fund a residential property buyout program
11. New Business
- a) Hantsport Main Street Renewal Tender Award WHRMPW25-08 Recommendation Report - Director Richard
  - b) Tregothic Creek Sanitary Crossing Tender Award WHRMPW25-06 Recommendation Report – Director Richard
12. Public Comment Period
13. In-Camera
- a) 2025-03-11 Committee of the Whole In-Camera Minutes
  - b) MGA 22(2)(a) Contract Matter
  - c) MGA 22(2)(a) Contract/Land Matter
  - d) MGA 22(2)(a) Legal Matter
14. Next Meeting Date / Adjournment – April 22<sup>nd</sup>, 2025 Council Meeting at 6 p.m.