

**WEST HANTS REGIONAL MUNICIPALITY**

**Council Meeting Agenda Amended March 10, 2025**

**February 25, 2025 - 6:00 p.m.**

In-person, Sanford Council Chambers, 76 Morison Dr, Windsor, NS

Virtual via Zoom (also YouTube Livestream)

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**West Hants**  
something inspiring awaits

1. Call to Order
2. Attendance
3. Announcements
4. Approval of the Agenda, including additions or deletions
  - a) [Dashboard Action Items – Information Log](#)
  - b) [Dashboard Action Items – Dangerous or Unsightly Premises](#)
5. Declaration(s) of Conflict of Interest
6. Approval of Previous Meeting Minutes
  - a) 2024-01-28 Council Minutes
  - b) 2025-01-28 PH Minutes West Hants Regional Municipal Sewer By-Law
7. Presentations
  - a) Windsor Township Business Association Quarterly Update (verbal) – Vice Chair Brennan Fitzgerald
8. Public Hearings
  - a) [439 Clifton Avenue \(PID 45049921\), Windsor Development Agreement](#)
  - b) [WHRM Solid Waste By-Law – Waste Coordinator LaPierre](#)
9. Second Readings (as it pertains to Public Hearings)
  - a) [439 Clifton Avenue \(PID 45049921\), Windsor Development Agreement – Planner Dunphy](#)
  - b) [WHRM Solid Waste By-Law – Waste Coordinator LaPierre](#)
10. Unfinished Business/Postponed Motions
  - a) Notice to Reconsider PACHAC Motion Re Committee Composition – Mayor Zebian
  - b) [Flood Study Meeting Request – Mayor Zebian](#)
  - c) [Visual effects study of existing and proposed wind farms – Acting Director Fougere and CAO Phillips](#)
11. Mayor’s Report
12. Financial Updates
  - a) [General Operating as of December 31, 2024](#)

- b) Water Utility Operating as of December 31, 2024
- c) Water Consumption as of December 31, 2024
- d) Financial Update - Capital Budget - December 31, 2024

13. Committee(s) of Council Excerpts/Recommendations

- a) Committee of the Whole Excerpts (February 11, 2025)
  - i. Active Living Strategy
  - ii. Avon Community Farmers Market Funding
  - iii. Windsor Food Bank Funding
  - iv. Region 6 Solid Waste Management 2025-26 Budget
  - v. RFP Awarding WHRMPD24-2, Pre-approved Housing Design Options
  - vi. Riverview Road Renewal
  
- b) Housing Accelerator Fund Initiatives #1-3 Amendments to Planning Documents
  - i. Hantsport MPS and Hantsport LUB Amendments: Housing Accelerator Fund Initiatives #1-3 – Planner Hong
  - ii. Windsor MPS and Windsor LUB Amendments: Housing Accelerator Fund Initiatives #1-3 - Planner Hong
  - iii. West Hants MPS and West Hants LUB Amendments: Housing Accelerator Fund Initiatives #1-3 - Planner Hong
  
- c) Audit Committee Excerpt (February 19, 2025)

14. Councillor(s) Municipal Business/Activity Monthly Reports (Districts 1-11)

15. Correspondence

- a) Information
  - i. Avon Causeway Activity Log (as of February 21, 2025) – None
  
  - ii. General Correspondence Received Activity Log (as of February 21, 2025)
    - a) Regarding Minister Lohr's Letter Requesting Support (Bill 6)
      - Premiers Letter requesting support to Mayors and Wardens
      - NSFAM Letter to Elected Officials Re Minister Lohr Letter to Mayors and Wardens
      - Anna Steadman Re Letter from Premier Houston requesting your support (Hon. John Lohr)
      - Barb Harris
      - Denise Forand
      - NSFAM Letter to Elected Officials
      - Karen Beazley (several pieces of correspondence)

- Amanda Dunfield
- Anne Bishop
- Jan Morrell

- b) Alicia Hennessey Re Feb 11th COTW comments
- c) NSFM Letter to Elected Officials Re Pending Legislation
- d) ~~Glenn~~ Ruth Ross Re Library Closure Concerns

iii. PACHAC Correspondence Received (as of February 25, 2025)

- a) Carrilee Eddy
- b) Donna Dunfield
- c) Jeff Dunfield
- d) Guide Furlani
- e) Markus Kehoe
- f) Jennifer Moore

iv. Requests (as of February 25, 2025)

- i. Amanda Dunfield Re Cunnabel Creek Stormwater Management Report and Buyout Program
- ii. Krista Lloy Re Support for Stannus Street Rink
- iii. Brian Casey Re Stannus Street Rink

v. Outgoing Correspondence Log (as of February 25, 2025) - None

15. New Business

- a) Windsor Hockey Heritage Avon View Girls High School Provincial Championship Funding – Mayor Zebian

16. In-Camera - None

17. Next Meeting Date / Adjournment – March 11, 2025 Committee of the Whole Meeting 6 p.m.