

**WEST HANTS REGIONAL MUNICIPALITY**

**Council Meeting Agenda**

**March 25, 2025 - 6:00 p.m.**

In-person, Sanford Council Chambers, 76 Morison Dr, Windsor, NS

Virtual via Zoom (also YouTube Livestream)



**West Hants**  
something inspiring awaits

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1. Call to Order
  2. Attendance
  3. Announcements
  4. Approval of the Agenda, including additions or deletions
    - a) [Dashboard Action Items – Information Log](#)
    - b) [Dashboard Action Items – Dangerous or Unsightly Premises](#)
  5. Declaration(s) of Conflict of Interest
  6. Approval of Previous Meeting Minutes
    - a) 2025-02-25 Council Minutes
    - b) 2025-02-25 PH Minutes 439 Clifton Avenue
    - c) 2025-02-25 PH Minutes West Hants Regional Municipal Solid Waste By-Law
  7. Presentations
    - a) [WHRM 2025 Equity, Anti-Racism and Accessibility Strategy Plan Recommendation Report – Active Living Coordinator Waters](#)
  8. Public Hearings
    - a) [Windsor, West Hants and Hantsport MPS/LUB Amendments: Housing Accelerator Fund Initiatives #1-3 – Planner Hong](#)
  9. Second Readings (as it pertains to Public Hearings)
    - a) [Windsor, West Hants and Hantsport MPS/LUB Amendments: Housing Accelerator Fund Initiatives #1-3 – Planner Hong](#)
  10. Unfinished Business/Postponed Motions
    - a) [Wind Turbine Policy Research Information Report – Acting Director/Manager Fougere](#)
  11. Mayor’s Report
  12. Financial Updates
    - a) [General Operating as of January 31, 2025](#)
    - b) [Water Utility Operating as of January 31, 2025](#)

c) Water Consumption as of January 31, 2025

13. Committee(s) of Council Excerpts/Recommendations

a) Committee of the Whole Excerpts (March 11, 2025)

- i. Annapolis Valley Regional Library (AVRL) Board Support Letter
- ii. 335 - 369 Tremain Crescent Storm Water System
- iii. 2025 to 2027 Standing Offer Asphalt Paving Services WHPW25-04
- iv. Landowner Appointment to Watershed Advisory Committees
- v. Municipal Finance Corporation (MFC)- Spring Debenture 2025
- vi. Video Surveillance Policy Amendments
- vii. West Hants Sports Complex HRV Unit
- viii. Windsor Community Centre Structural Assessment

b) Planning and Heritage Advisory Excerpt (March 13, 2025) (First Readings)

- i. 33 Lakewood Drive, Brooklyn, PID 45017183 Rezoning – Planner Hong
- ii. College Rd, Windsor PID 45405784, Rezoning and WHLUB Amendments – Planner Hong
- iii. Bear Lake Wind Farm Development Agreement – Acting Director/ Manager Fougere

c) Diverse and Inclusive Communities Committee Letter Requesting Proper Consultation Occur with local marginalized and equity-denied communities – Clerk Snair

14. Councillor(s) Municipal Business/Activity Monthly Reports (Districts 1-11)

15. Correspondence

a) Information

- i. General Correspondence Received Activity Log (as of March 25, 2025)
  - a) The Honourable Harjit Sajjan Response Re Financial Assistance Request (deferred for discussion)
  - b) Minister Masland Letter Re Update on Municipal Disaster Financial Assistance Claims
  - c) DMA Letter to Mayors and Wardens Code of Conduct
  - d) Julia Merritt Re Provincial Budget 2025-26 and Library Services
  - e) Janet Morrell Re Submission regarding Bill 24 (WHRM copied)
  - f) Anne Bishop Re Public Bills Committee Bill#24 (WHRM copied)
  - g) Amanda Dunfield Re WHRM WINDSOR CSOs Estimate
  - h) Amanda Dunfield Re WHRM Assessment Act follow up
  - i) Amanda Dunfield Re WHRM Windsor CSOs Silenced for Speaking Up

b) Requests (as of March 25, 2025)

- i. Gliders Letter to WHRM Council Re Recreation Space
- ii. Claire McCarthy Re Creation of indoor pickleball courts in the Windsor area
- iii. Wayne Hamm Re Activity Centre for West Hants Seniors
- iv. Rick Smith Re Stormwater - Tremain Crescent
- v. Denise Forand Re As of right issues
- vi. Invitation to Participate in Bear Lake Wind Project Community Liaison Committee

c) Outgoing Correspondence Log (as of March 25, 2025)

i. [WHRM Letter to Minister Lohr Requesting Additional Information \(sent 2025-03-18\)](#)

16. New Business – None
17. In-Camera
  - a) 2025-01-28 Council In-Camera Minutes
  - b) MGA 22(2)(a) Legal Matter
18. Next Meeting Date / Adjournment – April 8, 2025 Committee of the Whole Meeting 6 p.m.