

WEST HANTS REGIONAL MUNICIPALITY

Council Meeting Agenda Amended April 23, 2025

April 22, 2025 - 6:00 p.m.

In-person, Sanford Council Chambers, 76 Morison Dr, Windsor, NS

Virtual via Zoom (also YouTube Livestream)



West Hants
something inspiring awaits

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1. Call to Order
 2. Attendance
 3. Announcements
 4. Approval of the Agenda, including additions or deletions
 - a) Dashboard Action Items – Information Log
 - b) Dashboard Action Items – Dangerous or Unsightly Premises
 5. Declaration(s) of Conflict of Interest
 6. Approval of Previous Meeting Minutes
 - a) 2025-03-25 Council Minutes
 - b) 2025-03-25 PH Minutes Housing Accelerator Funding Initiatives 1-3 (Hantsport, West Hants and Windsor)
 7. Presentations
 - a) ~~Northern Creative—Ben Bennett~~
 - b) Mermaid Theatre - Danny Everson and Brianna Dykeman
 - c) Flood Risk Infrastructure Investment Program Funding Application Recommendation Report-Coordinator Ogilvie
 8. Public Hearings
 - a) 33 Lakewood Drive, Brooklyn, PID 45017183 Rezoning – Planner Hong
 - b) College Rd, Windsor PID 45405784, Rezoning and WHLUB Amendments – Planner Hong
 9. Second Readings (as it pertains to Public Hearings)
 - a) 33 Lakewood Drive, Brooklyn, PID 45017183 Rezoning – Planner Hong
 - b) College Rd, Windsor PID 45405784, Rezoning and WHLUB Amendments – Planner Hong
 10. Unfinished Business/Postponed Motions – None
 11. Mayor’s Report
 12. Financial Updates
 - a) General Operating as of February 28, 2025
 - b) Water Utility Operating as of February 28, 2025
 - c) Water Consumption as of February 28, 2025

13. Committee(s) of Council Excerpts/Recommendations
 - a) Committee of the Whole Excerpts (April 8, 2025)
 - i. Bear Lake Wind Farm Liaison Committee
 - ii. Extended Producer Responsibility (EPR)
 - iii. Grants and Contributions Policy Update
 - iv. Hantsport Main Street Renewal Tender Award
 - v. Rising Tide Shore Signage
 - vi. Tregothic Creek Sanitary Crossing Tender Award
 - b) Climate Action Committee Excerpt (April 9, 2025)
 - i. ~~Flood Risk Infrastructure Investment Program Funding Application Recommendation Report – Coordinator Ogilvie~~
14. Councillor(s) Municipal Business/Activity Monthly Reports (Districts 1-11)
15. Correspondence
 - a) Information
 - i. General Correspondence Received Activity Log (as of April 17, 2025)
 - a) Attorney General and Minister of Justice Re Adapting the Additional Officer Program Re Adapting the Additional Officer Program
 - b) Letter to NSFM 12 months' notice 2026-2027 (WHRM copied)
 - c) Minister Masland and Lohr Letter to All Municipalities Fire Services Review
 - b) Outgoing Correspondence Log (as of April 17, 2025) – None
16. New Business – None
17. In-Camera
 - a) 2025-03-25 Council In-Camera Minutes
 - b) MGA 22(2)(a) Land Matter
 - c) ~~MGA 22(2)(a) Land Matter~~
18. Next Meeting Date / Adjournment – May 13, 2025 Committee of the Whole Meeting 6 p.m.