



**WEST HANTS REGIONAL MUNICIPALITY  
Hantsport Area Advisory Committee (HAAC) Agenda  
October 6, 2020 – 6:30p.m.  
Sanford Council Chambers / Zoom**

**1.0 Call to Order**

**2.0 Approval of Agenda and Additions**

**3.0 Approval of Minutes**

**4.0 Business Arising from the Minutes**

4.1 Food Security and Sustainability in Hantsport (Saira Shah)

4.2 File # 20-02 Cannabis in Hantsport (Saira Shah)

**5.0 Building and Development Activity Reports**

**6.0 New Business**

**7.0 Notices from Adjacent Municipal Units**

**8.0 Questions and Comments from Public**

**9.0 Adjournment**



**WEST HANTS REGIONAL MUNICIPALITY  
Hantsport Area Advisory Committee (HAAC)  
October 6, 2020 – 6:30p.m.  
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- PRESENT:** Paul Morton, Deputy Mayor  
Angela Carver, Resident Member  
Bill Preston, Resident Member (Chair)  
Greg Pace, Resident Member (Vice Chair)  
Jane Davis, Resident Member  
Elaine Warner, Resident Member  
Rob Frederick, Resident Member
- STAFF:** Madelyn LeMay, Director of Planning and Development  
Saira Shah, Planner  
Vanessa Lake, Planning Meeting Secretary
- REGRETS:** Glenn Deering, Resident Member
- PUBLIC:** There were no members of the public present.

## **Call to Order**

Chair Preston called the meeting to order at 6:30pm.

## **Approval of Agenda and Additions**

Moved by Deputy Mayor Morton seconded by Resident Member Carver that the agenda be approved as circulated. Motion carried.

## **Approval of Minutes**

Moved by Deputy Mayor Morton and seconded by Resident Member Frederick that the minutes be approved as circulated.

## **Business Arising from the Minutes**

### **Food Security and Sustainability in Hantsport (Saira Shah)**

Ms. Shah gave a presentation to the committee about food security and sustainability in Hantsport. Ms. Shah researched food insecurity and different livestock permitting practices throughout Canada and shared them with the committee. She had two questions for the committee to discuss: what is their intent for livestock permitting, and what would be an appropriate process for such permits? The committee discussed these topics at length, addressing points such as odour concerns, runaway animals, notifying neighbours, and possible rodent infestation. The committee determined a livestock permitting by-law would not be necessary.

Moved by Resident Member Davis and seconded by Resident Member Frederick that a Public Information Meeting be held regarding the Food Security and Sustainability in Hantsport Municipal Planning Strategy and Land Use By-law amendment. The motion carried with Deputy Mayor Morton and Resident Member Frederick opposed.

### **File # 20-02 Cannabis in Hantsport (Saira Shah)**

Ms. Shah informed the committee that the First Reading of this amendment was held on September 22 and that there will be a Public Hearing on October 27. Ms. Shah confirmed that this is for all types of commercial licenses. A member had a concern about odour regulations and Ms. Shah explained the federal government has specific requirements to reduce odour for these operations and will provide the Committee with contact information that can be used to report odour concerns.

### **Building and Development Activity Report**

The report was circulated to the committee on October 5. Director LeMay informed the Committee that the numbers are consistent with last year.

### **New Business**

There was no new business to discuss.

### **Notices from Adjacent Municipal Units**

There were no notices.

### **Questions and Comments from Public**

There were no questions or comments from the public.

### **Adjournment**

Moved by Deputy Mayor Morton and Seconded by Resident Member Davis that the meeting adjourn at 7:26pm. Motion carried.