



**WEST HANTS REGIONAL MUNICIPALITY  
Hantsport Area Advisory Committee (HAAC) Agenda  
December 1, 2020 – 6:30p.m.  
Virtual Meeting (Zoom)**

**NOTE: A PUBLIC INFORMATION MEETING (PIM) WILL BE HELD AT 6:30 PM.  
regarding an application for rezoning at 20 Main Street, Hantsport.  
HAAC will begin immediately following the close of the PIM.**

- 1.0 Call to Order**
- 2.0 Approval of Agenda and Additions**
- 3.0 Approval of Minutes**
- 4.0 Business Arising from the Minutes**
  - 4.1 Food Security and Sustainability in Hantsport (Saira Shah)
  - 4.2 File # 20-02 Cannabis in Hantsport (Saira Shah)
- 5.0 Building and Development Activity Reports**
- 6.0 New Business**
- 7.0 Notices from Adjacent Municipal Units**
- 8.0 Questions and Comments from Public**
- 9.0 Adjournment**



**WEST HANTS REGIONAL MUNICIPALITY  
Hantsport Area Advisory Committee (HAAC)  
December 1, 2020 – 6:30p.m.  
Virtual Meeting (Zoom)**

**PRESENT:** Paul Morton, Deputy Mayor  
Angela Carver, Resident Member  
Bill Preston, Resident Member (Chair)  
Glenn Deering, Resident Member  
Jane Davis, Resident Member  
Jason Tucker, Resident Member

**STAFF:** Madelyn LeMay, Director of Planning and Development  
Saira Shah, Planner  
Sara Poirier, Planner  
Vanessa Lake, Planning Meeting Secretary

**REGRETS:** Rob Frederick, Resident Member (Vice-Chair)  
Elaine Warner, Resident Member

**PUBLIC:** There were no members of the public present.

**Call to Order**

Chair Preston called the meeting to Order at 6:40pm immediately following the Public Information Meeting. New member Jason Tucker introduced himself to the Committee.

## **Approval of Agenda and Additions**

Moved by Resident Member Carver and seconded by Deputy Mayor Morton that the agenda be approved as circulated. Motion carried.

## **Approval of Minutes**

Moved by Resident Member Davis and seconded by Resident Member Tucker that the minutes be approved as circulated. Motion carried.

## **Business Arising from the Minutes**

### **Food Security and Sustainability in Hantsport (Saira Shah)**

Ms. Shah presented the recommendation report and Public Information Meeting (PIM) notes to the Committee. Based on direction from the Chair, she presented two recommendations for the committee to consider. The first recommendation was from the report while the second recommendation would enable the committee to not proceed with the amendments based on feedback submitted by the public. The committee discussed these options at length before a decision was made. Some committee members felt livestock would not be appropriate in Hantsport and felt the strong opposition reflected in the PIM notes justified not moving forward with this amendment. While other committee members supported the idea of permitting livestock as several residents in Hantsport already own livestock illegally and the amendments would set specific requirements for those that wish to own livestock.

Moved by Resident Member Davis and seconded by Resident Member Tucker that HAAC recommends that PAC recommend Council give First Reading and hold a Public Hearing to consider amending the Hantsport Municipal Planning Strategy and Land Use By-law to improve food security by permitting a variety of livestock in Hantsport, in a manner substantially the same as attached to the staff report to HAAC dated December 1, 2020 as Appendix A.

The majority of those present voted in favour of this motion with Chair Preston and Deputy Mayor Morton opposed. Motion carried.

### **File # 20-02 Cannabis in Hantsport (Saira Shah)**

Ms. Shah informed HAAC that this amendment had been approved by Council on November 24 and has been sent for Ministerial approval. Once approved, a notice will be in the newspaper and the changes will take effect.

## **Building and Development Activity Report**

The report had not yet been generated and will be sent to the Committee later.

**New Business**

There was no new business.

**Notices from Adjacent Municipal Units**

There were no notices.

**Questions and Comments from Public**

There were no questions or comments.

**Adjournment**

Moved by Deputy Mayor Morton and seconded by Resident Member Tucker that the meeting adjourn at 7:06pm. Motion carried.