

John Smith
Councillor, District 9

| | 1st Quarter April - June | 2nd Quarter July - September | 3rd Quarter October - December | 4th Quarter January - March | Total for Year 25 26 |
|--------------------------|-----------------------------|---------------------------------|-----------------------------------|--------------------------------|-------------------------|
| TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| ACCOMMODATIONS | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| CONFERENCES | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| MEALS | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| TRAINING AND DEVELOPMENT | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| OTHER | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| TOTALS: | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |

NO EXPENSES TO REPORT